Who's Who in FBLA Rating Sheet

Name/School:

Points given may range between zero and maximum number indicated. Years of participation are limited to grades 9-12.

| Points given may range between zero and maximum Content | Possible Points | Maximum Points | Points Earned |
|--|------------------------------|----------------|---------------|
| Paid member of FBLA | 2/porveor | 8 | |
| Offices held in FBLA | 2/per year | 8 | |
| Offices held in FBLA | 1/per local office | 4 | |
| | 2/per district office | 6 | |
| | 3/per state office | 9 | |
| | 4/per national office | 8 | |
| FBLA conferences attended | ,, | | |
| Colorado Fall Leadership Conference | 3/per conference | 12 | |
| National Fall Leadership Conference | 5/per conference | 20 | |
| District Leadership Conference | 3/per conference | 12 | |
| State Leadership Conference | 4/per conference | 16 | |
| National Leadership Conference | 5/per conference | 15 | |
| Involvement in FBLA Service Projects (5 project | ct limit per level) | | |
| | 3/local | 15 | |
| | 2/state | 10 | |
| | 1/national | 5 | |
| Member of FBLA committee(s) not serving as | a chairperson | | |
| | 1/committee | 12 | |
| Served as FBLA committee chairperson | | | |
| | 1/committee | 12 | |
| Participation in other school and community of | organizations 1/organization | 5 | |
| Awards and honors received | 1/Organization | 5 | |
| Awards and nonors received | 1/award | 5 | |
| Explain how your career goals reflect the goal | · | | |
| Explain now your career goals reflect the goal | 10 points | 10 | |
| FORMAT (Cover Letter and Resume) | | | |
| Clear and concise presentation with logical arrangement of info | | 10 | |
| Correct grammar, punctuation, spelling, acceptable business style | | 10 | |
| Adviser Recommendation | | | |
| Adviser highly recommended student | | 10 | |
| BAA Attainment | | | |
| Contributor = 2 points, Leader = 4 points, Advocate = 8 points, Capstone = | | 10 | |
| 10 points | | | |
| | SUBTOTAL | . | |
| Deductions for not adhering to guidelines | | -10 | |
| | TOTAL POINTS | | |
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