

# 2026 Middle School SLC: Know Before You Go

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We are looking forward to seeing you at the Middle School State Leadership Conference on **Wednesday, March 4<sup>th</sup>** at the Hilton Garden Inn, Denver Tech Center – 7675 E. Union Ave., Denver, CO 80237.

## **Dress Code**

Refer to page 8 of the [Call to Conference](#) for the Middle School SLC Dress Code. All advisers, chaperones, and students should dress in business professional attire.

## **Parking**

There are many parking spots around the hotel. Buses and large vehicles are requested to park in the far corner of the parking lot facing the entrance to the hotel. All individual vehicles will need to use parking code **26PKN** to avoid any parking fees. (*Note: this is a different code from what was published in the Call to Conference*).

## **Schedule**

8:00 am	Conference Check-In
8:20 am	Opening Session
8:30 am	Programming by the State Officer Team
8:30 am	Competitions Begin
12:00 pm	Lunch
1:00 pm	Service Project then Awards Session
By 2:30 pm	Day Concludes

During check-in, each chapter must submit one copy of the completed Certification Form (page 11 of the [Call to Conference](#)) and receive the following: Nametags, Lanyards, Competitive Event Times.

## **Competitions**

Testing Events: advisers can login to Blue Panda and download testing tickets. All tests must be done by February 20<sup>th</sup>. Production information will be sent via email to advisers with registered students.

Presentation Events: If your students are in an on-site competition, please ask them to go to the competitive events area 5 minutes before their scheduled presentation or prep time. Individual student competition times will be sent to advisers via email at least one week before the conference, and they will be printed and included in your registration packet.

## **Lunch**

All attendees will receive a meal ticket with your pre-ordered lunches. Box lunches and drinks will be picked up by individuals and can be eaten in any of the hotel dining areas. Students may also want to bring small snacks and a water bottle to stay energized and hydrated throughout the day.

## **Closing Awards Session**

The top four in each competition will be recognized with medals and will automatically qualify to compete at the National Leadership Conference in San Antonio this summer. Advisers will confirm all students' intent to attend NLC by March 27<sup>th</sup> using a spreadsheet to be sent out after the conference concludes.

## **Contact Information**

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